

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

July 14, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF JUNE 9, 2026 MEETING MINUTES**
7. **COMMUNICATIONS**
 - a. Notice of Public Hearing- Planning & Zoning- July 16, 2026, 7:00 p.m.
 - b. Treasurer's Monthly Report
8. **PUBLIC COMMENT** (agenda items)
9. **SPECIAL ORDER OF BUSINESS**
 - a. Retirement Recognitions
 - b. Annual Reports: Human Services, Corporation Counsel, Register of Deeds, UW-Extension
 - c. EMS Education Session – County Administrator (*Requested by the EMS Working Group and authorized by the Executive Committee, from May through September at County Board Meetings the County Administrator will lead brief education sessions on the state of EMS in Jefferson County and proposed solutions*)
- COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES**
10. **BUILDING AND GROUNDS COMMITTEE**
 - a. Resolution- Authorizing Contract for the Gate Operators at the Highway Maintenance Property
11. **FINANCE**
 - a. Resolution- Funding a part-time Public Health Nurse position in the Health Department and amending the 2026 budget
 - b. Resolution- Authorizing Contracting with The Sigma Group for Environmental Remediation Services and Delegating Budget Management Authority for the CITY NORTH Redevelopment Project and Amending the 2026 budget in the Administration Department
 - c. Resolution- Authorizing Jefferson County to submit, enter a contract, accept a WEDC Site Assessment Grant (SAG), and create a budget amendment for a former grocery store site in Watertown, WI and amending the 2026 budget in the Administration Department

12. **HUMAN RESOURCES COMMITTEE**

- a. Resolution- Adopting Jefferson County Artificial Intelligence Policy

13. **LAW ENFORCEMENT & EMERGENCY MANAGEMENT COMMITTEE**

- a. Resolution- Thanking Johnsonville Sausage for the Donation of Hazardous Materials Equipment and amending the 2026 budget in the Emergency Management Department

14. **PARKS COMMITTEE**

- a. Resolution- Authorizing the purchase of a replacement Snowmobile Trail Bridge funded through the Wisconsin Snowmobile Trail Aid Program and amending the 2026 budget in the Parks Department

15. **PLANNING & ZONING COMMITTEE**

- a. Zoning Report
- b. Ordinance- Amending the Official Zoning Map

16. **PUBLIC COMMENT** (general)

17. **ANNOUNCEMENTS**

18. **ADJOURN**

NEXT COUNTY BOARD MEETING

MONDAY, AUGUST 10, 2026

7:00 P.M.